DR-2 Disclosure Summary Page

DR-2

| Stacie Herridge fo | or County Recorder | | Status: | | Audited |
|--------------------|-----------------------------|--------------|-------------|-----------|----------------------|
| Committee Type: | County Candidate - Recorder | | Statutory D | ue Date | 1/19/2016 |
| County: | Story | | Adjusted Du | ie Date | |
| District: | 0 | | Filed Date | | 1/19/2016 3:01:01 PM |
| Committee Code: | 19196 | | Postmark D | ate | |
| Political Party: | Republican | | Amendmen | t Date | |
| Report Date: | 2015 | Candidate Na | ne: Herri | dge, Stac | ie |

Treasurer

| Last Name: Bullock | | First Name: | Monte | | MI: |
|----------------------|-----------|-------------|-------|---------------------|---------|
| Address: 740 West St | - | | | | |
| City: Colo | State: IA | Zip Code: | 50056 | Phone: 515-8 | 17-3670 |
| E-Mail: | | | | | |

Chairperson

| Last Name: Whitaker-Griffith | | First Name: | Jill | MI: | |
|------------------------------|--|-------------|-------|---------------------|---------|
| Address: 24836 670th Ave | | | | | |
| City: Nevada State: I | | Zip Code: | 50201 | Phone: 515-2 | 31-1284 |
| E-Mail: | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$1,446.92 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1,446.92 |
| Schedule B: Expenditure Total | \$0.00 |
| Schedule F2: Cash Loan Repayments | \$400.00 |
| Cash on Hand at End of Period | \$1,046.92 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$400.00 |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule F2: Loans Paid or Forgiven

Sch-F2

| Stacie Herridge for County Recorder | | |
|-------------------------------------|-----------------------------|---|
| Committee Type: | County Candidate - Recorder | |
| County: | Story | |
| District: | 0 | F |
| Committee Code: | 19196 | F |
| Political Party: | Republican | |

| Status: | Filed |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2016 |
| Adjusted Due Date | |
| Filed Date | 1/19/2016 3:01:01 PM |
| Postmark Date | |
| Amendment Date | |

| Date Loan Paid / Forgiven | Name and Address of Lender | IPalationship To Candidata | Amount Paid/Forgiven |
|---------------------------------|--|----------------------------|-------------------------|
| 1/1/2015 | Herridge, Stacie 2250 10th Street Place Nevada, IA 50201 | Self | \$400.00 |

Total Loans Paid This Period

Total Forgiven This Period

Total Unpaid Loans from Last Period

Total Received This Period

Total Outstanding Loans End Of Reporting Period

| | \$400.00 |
|----------|----------|
| | \$0.00 |
| \$400.00 | |
| \$0.00 | |
| | \$0.00 |